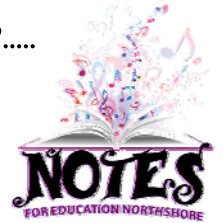




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SPONSORSHIP PACKAGES

The Stage Band (1 available) \$10,000

- ✦ One (1) autographed print poster
- ✦ Fifty (50) general admission tickets
- ✦ Two (2) exclusive 4' x 8' center stage banners
- ✦ Logo on wristbands
- ✦ Banner advertisement on website
- ✦ First right of refusal (2018)
- ✦ Social media promotions (Facebook, Twitter)
- ✦ Advertisement radio/television
- ✦ Sponsor board representation
- ✦ Recognition in print media
- ✦ Sponsorship announced from festival stage

The Big Band (1 available) \$5,000

- ✦ One (1) autographed print poster
- ✦ Thirty(30) general admission tickets
- ✦ One (1) exclusive 4' x 8' stage banner (2nd stage)
- ✦ First right of refusal (2018)
- ✦ Social media promotions (Facebook, Twitter)
- ✦ Advertisement radio/television
- ✦ Sponsor board representation
- ✦ Recognition in print media
- ✦ Sponsorship announced from festival stage

The Orchestra Band \$2,500

- ✦ One (1) autographed print poster
- ✦ Twenty (20) general admission tickets
- ✦ One (1) 3' x 6' barricade banner
- ✦ Social media promotions (Facebook, Twitter)
- ✦ Advertisement radio/television
- ✦ Sponsor board representation
- ✦ Recognition in print media
- ✦ Sponsorship announced from festival stage

The Swing Band \$1,500

- ✦ One (1) autographed print poster
- ✦ Ten (10) general admission tickets
- ✦ One (1) 3' x 6' barricade banner
- ✦ Social media promotions (Facebook, Twitter)
- ✦ Advertisement radio/television
- ✦ Sponsor board representation
- ✦ Sponsorship announced from festival stage

The Blues Band \$1,000

- ✦ One (1) autographed print poster
- ✦ Eight (8) general admission tickets
- ✦ Social media promotions (Facebook, Twitter)
- ✦ Advertisement radio/television
- ✦ Sponsor board representation
- ✦ Sponsorship announced from festival stage

The Ensemble \$500

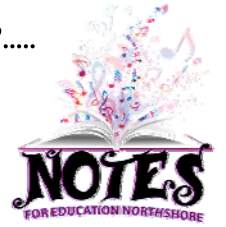
- ✦ One (1) autographed print poster
- ✦ Six (6) general admission tickets
- ✦ Social media promotions (Facebook, Twitter)
- ✦ Sponsor board representation
- ✦ Sponsorship announced from festival stage



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SPONSORSHIP PACKAGES

Please consider supporting the Slidell Jazz and Blues Festival by choosing the desired sponsorship by checking the appropriate level.

- | | | | |
|---|----------|---|---------|
| <input type="checkbox"/> The Stage Band (1 available) | \$10,000 | <input type="checkbox"/> The Swing Band | \$1,500 |
| <input type="checkbox"/> The Big Band (1 available) | \$5,000 | <input type="checkbox"/> The Blues Band | \$1,000 |
| <input type="checkbox"/> The Orchestra Band | \$2,500 | <input type="checkbox"/> The Ensemble | \$500 |

Under what name would you like your sponsorship to be listed on all promotional materials?

Sponsor/Business Name: _____

Business Address: _____ City: _____ State: _____ Zip Code: _____

Business Phone: _____ Other Phone: _____

Contact Name/Title: _____ Contact Phone: _____

_____ (Sponsor name) is pleased to grant permission for use of its logo(s) and any published materials by the Slidell Jazz & Blues Festival. The above company understands that any logo(s) and/or materials used will be reproduced in its correct and present form, and that no changes or modifications will be made to either (unless requested by the company.) This is copyrighted material, and it is understood that the sponsoring company will be appropriately acknowledged as the source of this material.

Deductions for charitable contributions are limited for federal income tax purposes to the excess of the amount paid over the goods and services provided. We estimate the value of goods and services provided to Notes for Education Northshore/NCF to be \$_____ (amount of good/services received).

How would like to handle payment for your sponsorship? Please check the appreciate box below.

PLEASE INVOICE

We will invoice you at the address above

CHECK ENCLOSED

Please make check payable to: Notes for Education/NCF

Signature: _____

Date: _____

Tax Deductible Federal Tax-ID: 61-1517784

** Please provide your company logo in high resolution .jpg or .pdf to slidelljazzandblues@gmail.com**

**** Deadline for **event day** print media is October 12, 2019 ****



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