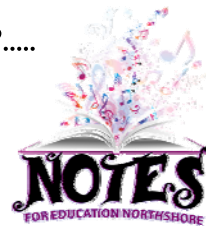




Benefiting Notes for Education Northshore....
supporting local music education.



VENDOR APPLICATION

Booth Rentals:

- ✦ \$175.00 per Food Vendor Booth*
- ✦ \$50.00 per Art Vendor

Food Vendors:

- ✦ 2 items included in base fee
- ✦ \$50 per additional item

Arts and Other Vendors:

- ✦ Items for sale will be approved on an individual basis
- ✦ No beverages can be sold**

Locations:

- ✦ Scoggin Station = 10' x 10' area under cover (food ONLY)
- ✦ Field = limit 10' x 12' vendor provides tent/trailer (food and arts)

All Vendors will be responsible for related to items being sold including but not limited to:
Signage, paper goods, condiments, currency/credit card sales for purchases, sales tax

*Additional \$200 cleanup fee for the Boiled Seafood

** Beer, sodas and waters are reserved for the event committee

Do you require **electricity*****? Yes ___ No ___ 2 outlet max. Each outlet has 20 amp breakers

***Electricity is not supplied for fans

Please list the type of equipment requiring power _____

Items (please include pictures or website for viewing products):

All booths will be located within Slidell Heritage Park only
Set up time is 12:00 PM to 12:00 PM on Saturday, Nov 2, 2019 (see rain date)
The festival is set to open at 3:00 PM and will close approximately 10:00 PM

Business Name: _____ Contact Name/Title: _____

Business Address: _____ City: _____ State: _____ Zip Code: _____

Contact Phone: _____ Email: _____

Vendor Booths:

of Food: _____ x \$175.00 = \$ _____ (includes two food items)

of Additional food items _____ x \$50.00 = \$ _____

of Arts/Fine Crafts: _____ x \$50.00 = \$ _____

\$ _____ Total Booth Fees

Applications must be received by Friday, October 4, 2019 *CONTRACT will follow if and when the APPLICATION is APPROVED*****

PAYMENT is due in FULL with application. Please make checks payable to: Notes for Education Northshore/NCF.

Food Vendors Only - A copy of a Certificate of Insurance for general liability coverage with a limit of \$1,000,000 naming Northshore Community Foundation, Slidell Jazz and Blues Festival and the City of Slidell as additional insured is required and due with Contract and Payment.

PLEASE RETURN APPLICATION:

Slidell Jazz and Blues Festival
P.O. Box 960
Slidell, LA 70459

For more Info:

Diana Plauche @ 985-710-9109
Robin Marquez @ 985-710-3691

Approved: _____ Not Approved: _____

Comments: _____



in partnership with NCF and Notes for Education Northshore