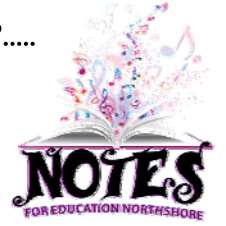




Benefiting Notes for Education Northshore....  
supporting local music education.



## VENDOR APPLICATION

### Booth Rentals:

- ✦ \$175.00 per Food Vendor Booth\*
- ✦ \$50.00 per Art Vendor

### Food Vendors:

- ✦ 2 items included in base fee
- ✦ \$50 per additional item

### Arts and Other Vendors:

- ✦ Items for sale will be approved on an individual basis
- ✦ No beverages can be sold\*\*

### Locations:

- ✦ Scoggin Station = 10' x 10' area under cover (food ONLY)
- ✦ Field = limit 10' x 12' vendor provides tent/trailer (food and arts)

All Vendors will be responsible for related to items being sold including but not limited to:  
Signage, paper goods, condiments, currency/credit card sales for purchases, sales tax

- \*Additional \$200 cleanup fee for the Boiled Seafood
- \*\* Beer, sodas and waters are reserved for the event committee

Do you require **electricity\*\*\*?** Yes  No  2 outlet max. Each outlet has 20 amp breakers  
\*\*\*Electricity is not supplied for fans

Please list the type of equipment requiring power \_\_\_\_\_

Items (please include pictures or website for viewing products):

**All booths will be located within Slidell Heritage Park only**  
**Set up time is 8:00 AM to 11:00 AM on Saturday, Nov 2, 2019 (see rain date)**  
**The festival is set to open at 12:00 PM and will close approximately 8:00 PM**

Business Name: \_\_\_\_\_ Contact Name/Title: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Vendor Booths:				
# of Food:	_____	x	\$175.00 =	\$ _____ (includes two food items)
# of Additional food items	_____	x	\$50.00 =	\$ _____
# of Arts/Fine Crafts:	_____	x	\$50.00 =	\$ _____
				\$ _____ Total Booth Fees

**Applications must be received by Friday, October 4, 2019 \*\*\*CONTRACT will follow if and when the APPLICATION is APPROVED\*\*\***

**PAYMENT is due in FULL with application. Please make checks payable to: Notes for Education Northshore/NCF.**  
**Food Vendors Only - A copy of a Certificate of Insurance for general liability coverage with a limit of \$1,000,000 naming Northshore Community Foundation, Slidell Jazz and Blues Festival and the City of Slidell as additional insured is required and due with Contract and Payment.**

**PLEASE RETURN APPLICATION:**  
Slidell Jazz and Blues Festival  
P.O. Box 960  
Slidell, LA 70459

**For more Info:**  
Kelly Milligan @ 251-533-6335  
Robin Marquez @ 985-710-3691

Approved: \_\_\_\_\_ Not Approved: \_\_\_\_\_

Comments: \_\_\_\_\_



in partnership with NCF and Notes for Education Northshore